"(B) EFFECT.—Nothing in subparagraph (A) affects any grant made or contract entered into under that subparagraph before the date of enactment of the Child Care and Development Block Grant Act of 2014."; and

(B) in paragraph (2), by adding at the end the following:

SA 2851. Mr. REID (for Mr. BENNET) proposed an amendment to the bill S. 1456, to award the Congressional Gold Medal to Shimon Peres; as follows:

On page 4, line 18, strike "in honor of" and insert "to".

SA 2852. Mr. REID (for Mrs. SHAHEEN (for herself, Mr. KIRK, and Mr. LEE)) proposed an amendment to the resolution S. Res. 376, supporting the goals of International Women's Day; as follows: Strike the twelfth whereas clause of the preamble.

NOTICES OF HEARINGS

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Ms. LANDRIEU. Mr. Speaker, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Senate Committees on Energy and Natural Resources. The hearing will be held on Tuesday, March 25, 2014, at 10 a.m., in room SD-366 of the Dirksen Senate Office Building.

The purpose of this oversight hearing is importing energy, exporting jobs. Can it be reversed?

Because of the limited time available for the hearing, witnesses may testify be invitation only. However, those wishing to submit written testimony for the hearing record may do so be sending it to the Committee on Energy and Natural Resources, United States Senate, Washington, DC 20510-6150, or by e-mail to

John_Assini@energy.senate.gov. For further information, please contact Todd Wooten at (202) 224-3907, Abigail Campbell at (202) 224-4905, or John

Assini (202) 224–9313.

COMMITTEE ON INDIAN AFFAIRS

Mr. TESTER. Mr. President, I would like to announce that the Committee on Indian Affairs will meet on Wednesday, March 26, 2014, in room SD-628 of the Dirksen Senate Office Building, at 2:30 p.m., to conduct a hearing entitled "the President's Fiscal Year 2015 Budget for Tribal Programs."

Those wishing additional information may contact the Indian Affairs Committee at (202) 224–2251.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON ARMED SERVICES

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on March 13, 2014, at 9:30 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Com-

mittee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on March 13, 2014, at 10 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet during the session of the Senate on March 13, 2014, at 11 a.m. in room SR-253 of the Russell Senate Office Building, to conduct a hearing entitled, "The U.S. Aviation Industry and Jobs: Keeping American Manufacturing Competitive."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FINANCE

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet during the session of the Senate on March 13, 2014, at 10 a.m. in room SD-215, Dirksen Senate Office Building, to conduct a hearing entitled, "Innovative Ideas to Strengthen and Expand the Middle Class."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on March 13, 2014, at 11:15 a.m., to hold a hearing entitled, "Keystone XL and the National Interest Determination."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be authorized to meet during the session of the Senate on March 13, 2014, at 9:30 a.m. in room SD-430 of the Dirksen Senate Office Building, to conduct a hearing entitled, "Protecting the Public Health: Examining FDA's Initiatives and Priorities."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on Homeland Security and Governmental Affairs be authorized to meet during the session of the Senate on March 13, 2014, at 10 a.m. to conduct a hearing entitled "The Homeland Security Department's Budget Submission for Fiscal Year 2015."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON INDIAN AFFAIRS

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on Indian Affairs be authorized to meet during the session of the Senate on March 13, 2014, in room SD-628 of

the Dirksen Senate Office Building, at 10 a.m., to conduct a hearing entitled "Tribal Transportation: Pathways to Infrastructure and Economic Development in Indian Country."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet during the session of the Senate on March 13, 2014, at 9:30 a.m., in room SD-226 of the Dirksen Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

SELECT COMMITTEE ON INTELLIGENCE

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to meet during the session of the Senate on March 13, 2014, at 2 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON EMERGENCY MANAGEMENT, INTERGOVERNMENTAL RELATIONS, AND THE DISTRICT OF COLUMBIA

Ms. MIKULSKI. Mr. President, I ask unanimous consent that the Subcommittee on Emergency Management, Intergovernmental Relations, and the District of Columbia of the Committee on Homeland Security and Governmental Affairs be authorized to meet during the session of the Senate on March 13, 2014, at 2:30 p.m. to conduct a hearing entitled "The Federal Emergency Management Agency's Budget Submission for Fiscal Year 2015."

The PRESIDING OFFICER. Without objection, it is so ordered.

AWARDING CONGRESSIONAL GOLD MEDAL TO SHIMON PERES

Mr. REID. I ask unanimous consent the Banking, Housing, and Urban Affairs Committee be discharged from further consideration of S. 1456, and the Senate proceed to its consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title.

The assistant legislative clerk read as follows:

A bill (S. 1456) to award the Congressional Gold Medal to Shimon Perez.

There being no objection, the Senate proceeded to consider the bill.

Mr. REID. Madam President, I know the day is long; I feel it as much, if not more, than anyone else. But before consent is granted, I can't let the night go by and this about to pass without saying something about this good man.

I have had the good fortune to travel the world meeting Kings, Presidents, Prime Ministers, and many people, but I have never met anyone more impressive than this man. He is a visionary. What he has done for the small country of Israel, which is so important to us, is something the history books will report for generations to come.